

# National Extension Education Congress-2003

*(1st Annual Congress)*

**Extension Education  
for  
National Growth  
(September 12-14, 2003)**



*Organized by*  
**Society of Extension Education,  
AGRA**

## NATIONAL EXTENSION EDUCATION CONGRESS-2003

India since independence has achieved fourfold increase in foodgrains production as against threefold increase in population. Despite the remarkable attainment, it is yet to ensure economic and ecological access to household food security. With the shrinking arable land and static productivity, the situation is indeed alarming. The economic liberalization has made world as a global village and scientific knowledge and technology has become strategic input for the development. In order to take advantage of emerging opportunities, compete globally and serve the diverse needs of our society, we need to look forward and continue to build human resources in different areas of agriculture & its development. All this requires a serious thinking to readdress the extension research and extension technology to cope with the emerging challenges. What contribution, we as extension professionals can make in support of technological, structural and functional changes taking place, is a point to ponder. In this context, the integration of efforts and the interrelationship between technologists and extension professional is a crucial factor. With such aim at site, the Society of Extension Education is organizing a Indian Extension Education Congress with following Dimensions.

### ***THEME OF THE CONGRESS***

1. Participatory Approaches for Management of community Resources for Sustainable Rural Development.
2. Agriculture Marketing Extension in relation to W.T.O. & Globalization.
3. National Agricultural Extension System– Emerging Challenges in relation to Information and Communication Technologies.
4. Gender Issues in Agriculture and Rural Development.

### **CALL FOR ABSTRACTS AND PAPER**

1. The abstract not exceeding 300 words should be submitted in a Floppy (MS Word) with one hard copy along with Rs. 100/- as processing fee latest by May 30, 2003. to **General Secretary, Society of Extension Education.**  
(Without depositing processing fee, the abstract will not be accepted & published)
2. The full length Paper in duplicate, typed in double space on A4 size paper with floppy (MS Word), should reach to Gen. Sec. of the Society by June 30, 2003. The acceptance of which shall be acknowledged latest by July 07, 2003.
3. The Presentation of the papers will be in two forms :  
(i) Oral Presentation (ii) Poster Presentation

**Note:** The Presented Paper will be published in proceedings.

## **VENUE**

### **Department of Agricultural Extension**

R.B.S. College, Bichpuri, Agra.

## **HOSPITALITY**

The Society will provide local hospitality and transport. Hotel Facility for Spouses will be available on payment for which advance information and payment is required.

## **REGISTRATION FEE**

SEE-Members	Rs.1,000/-
Non-Members	Rs.1,500/-
Students	Rs. 500/-

- Note**—1. Registration Fee is to be sent through DD. in favour of “**Society of Extension Education, payable at Agra**”
2. One day sight seeing tour of Agra will be arranged for the willing delegates on payment basis.

## **DATES OF REMEMBER**

1. Submission of Abstracts. May 30, 2003
2. Submission of Paper. June 30, 2003
3. Dates of Seminar. Sept. 12-14, 2003

## **CORRESPONDENCE ADDRESS**

**Dr. Jitendra Chauhan**

General Secretary & Organizing Secretary  
Society of Extension Education  
Advance Research & Management Centre of Rural  
Environment.

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## **REGISTRATION FORM**

### **National Extension Education**

### **Congress-2003**

**(September 12-14, 2003)**

Name (Capital) : .....

Designation : .....

Address (Postal) : .....

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Phone No. : .....

Fax/Email : .....

Accommodation Required : Yes/No.

Travel Mode :

Reaching at-Raja Ki Mandi/Agra Cantt/Agra Fort Railway Station

on dated.....time.....

Flight/Train No and Name.....

Registration Fee of Rs.....

DD. No.....dt.....in favour of

“**Society of Extension Education payable at Agra**”.

Title of the paper .....

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*Signature of the Applicant*

(Please send this form duly filled in to General Secretary, Society of Ext. Edu.)